John's "Spiritual" Gospel
Lesson Six

Introduction: John 7:53-8:11 is a wonderful story but might not belong here.

[John 7:53-8:11].....Adultery

Vss.1-6 The law of Moses said both the man and woman were to be killed (Deuteronomy 22:22-24 and Leviticus 20:10).
The woman was a trap used, again, to discredit Jesus.
If Jesus says, "stone her", he is no longer a loving person in the eyes of many.
If Jesus says, "don't stone her", then he has disobeyed Moses.

NOTE: There is still a large emphasis on Moses and the law versus who Jesus is.

Vss.7-8 We don't know what Jesus wrote, and we're not sure if it matters.
Again, we see Jesus making an unexpected statement that stunts his "would-be" entrappers.
Who is innocent in this story?
Jesus is facing two major evils: *Hypocrisy & Sexism*

[John 8:12-30].....More Testimonies

NOTE: This is more of the darkness not understanding and accepting the Light.

Vs.12 Jesus calls himself the Light and promises that those who follow him will never walk in darkness.
Vss.13-18 Jesus and Father are the witnesses (no more human limitation 5:31)
vs.16 Seems to contradict John 5:22 and 27
Vss.19-30 Is Jesus speaking in riddles?
vs.30 These people who believe do so because of the words Jesus speaks; not his miracles.

[John 8:31-47].....Who's Your Daddy?

Vss.31-47 Jesus is furthering his statement of being God's Son and that those who truly are children of God would see this.
They don't and establish claims to be the children of Abraham. Jesus proves they aren't.
vss.39-41 Are these the same believers in vs. 30?

NOTE: True freedom can only be found in Jesus.

vs.44 Another expression of Johannine dualism: either God's your Father or the devil is.
Jesus states that they are just like their daddy, full of lies and deceit.
vs.47 They do not belong to God.

[John 8:48-59].....“I AM”

Vs.48 In Samaria, Jesus was called a Jew. Here, in Judea, he is called a Samaritan and demon.

Vss.49-53 How can Jesus promise to not see death, when all of their heroes had died?

Vss.57-58 “ehyeh asher ehyeh” – “Call Me God & wait & see” or “I will be what I will be”

Vs.59 Jesus hides, but not out of fear. As God, Jesus is in charge of his own destiny. Death by stoning would not bring about the desired end. He must be lifted up.